

SOUTH FLORIDA GRAND PRIX

HOSTED BY THE FRANKLIN ACADEMY - COOPER CITY

(SEVENTEEN YEAR OF THIS GRAND PRIX)



CHESS TOURNAMENT DATES: OCT. 3, 2026, DEC. 5, 2026,
FEB. 6, 2027, APR. 3, 2027 & MAY 1, 2027



SECTIONS: K-1, K-3, K-5, K-8 (ANY RATING), K-8 (UNDER 600/UNRATED ONLY) & K-12

5 ROUNDS, GAME 25 d5 (25 MINUTES PER PLAYER WITH 5 SEC DELAY) IN ALL
SECTIONS **EXCEPT** FOR K-12 (WHICH WILL HAVE 4 ROUNDS OF GAME 35 d5)
(SECTIONS MAY BE COMBINED, FOR PAIRING PURPOSES ONLY, IF NECESSARY)

FIRST ROUND STARTS AT 9:45, LATER ROUNDS WILL START ASAP

INDIVIDUAL AND SCHOOL TEAM TROPHIES FOR EACH TOURNAMENT.

TEAMS MUST CONSIST OF AT LEAST 3 PLAYERS (TOP 4 SCORES COUNT).

INDIVIDUALS ARE WELCOME TO PARTICIPATE WITHOUT A TEAM.

INDIVIDUAL AWARDS FOR THE END OF THE YEAR, EXCEPT FOR K-8 U600/UNR.

THE TOTAL OF EACH PLAYER'S RESULTS FROM ALL 5 TOURNAMENTS WILL BE USED.

HOWEVER, YOU ARE WELCOME TO PLAY IN AS FEW OR AS MANY TOURNAMENTS AS YOU WANT.

MORE INFORMATION & DETAILS (INCLUDING ONLINE ENTRY) ARE AVAILABLE AT WWW.BOCACHESS.COM

ENTRY FEE IS \$27 IF RECEIVED BY THE WEDNESDAY PRIOR TO THE TOURNAMENT, \$32 IF RECEIVED BY THAT FRIDAY, \$35 ON-SITE. **ONLINE ENTRY CLOSING AT 7:00 THAT FRIDAY NIGHT. PLAYERS THAT ENTER ON-SITE WILL GET A 1/2 POINT BYE FOR ROUND 1.**

CHESS SETS WILL BE PROVIDED FOR THE GAMES. BRING A CHESS CLOCK IF YOU HAVE ONE. (THESE WILL BE AVAILABLE FOR PURCHASE ON-SITE). FOOD AND DRINK WILL ALSO BE AVAILABLE FOR PURCHASE ON-SITE.

USCF MEMBERSHIP IS REQUIRED. IF THE USCF WEBSITE DOES NOT SHOW YOU AS A CURRENT MEMBER YOU WILL NOT BE PAIRED. USCF MEMBERSHIP IS \$24 IF UNDER 19 AT EXPIRATION DATE. IF HARD COPY OF MAGS DESIRED: CHESS LIFE KIDS \$6 ADD'L., CHESS LIFE \$12 ADD'L.

THE TOURNAMENT IS AT THE FRANKLIN ACADEMY IN COOPER CITY:

6301 S. FLAMINGO ROAD, COOPER CITY, FL 33330

MAKE CHECKS PAYABLE TO **BOCA RATON CHESS CLUB** AND MAIL WITH THE REGISTRATION FORM TO:
BOCA RATON CHESS CLUB, 8866 HARRODS DRIVE, BOCA RATON, FL 33433

E-MAIL: JON@BOCACHESS.COM, PHONE: 561-302-4377, WEBSITE: WWW.BOCACHESS.COM
CHIEF TOURNAMENT DIRECTOR - JON HASKEL, NATIONAL TD

REGISTRATION FORM

NAME	_____	PHONE #	_____
ADDRESS	_____	E-MAIL	_____

CIRCLE SECTION PLAYING IN: K1 K3 K5 K8 (ANY RATING) K8 (U600/UNR.) K12

GRADE _____ NAME OF SCHOOL _____

USCF I.D.# _____ EXPIR. DATE _____ DATE OF BIRTH (IF JOINING THE USCF) _____