

# ***SOUTH FLORIDA GRAND PRIX***

*HOSTED BY THE FRANKLIN ACADEMY - COOPER CITY*

(ELEVENTH YEAR OF THIS GRAND PRIX)



**CHESS TOURNAMENT DATES:** DEC. 7, 2019, JAN. 25, 2020,  
FEB. 29, 2020, APR. 18, 2020 & MAY 30, 2020



**SCHOLASTIC SECTIONS:** (K-1, K-3, K-5, K-8 & K-12) 5 ROUNDS,  
GAME 25 d5 (25 MINUTES PER PLAYER WITH 5 SEC DELAY) IN ALL  
SECTIONS **EXCEPT** FOR K-12 (WHICH WILL HAVE 4 ROUNDS OF GAME 40 d5)  
(SECTIONS MAY BE COMBINED, FOR PAIRING PURPOSES ONLY, IF NECESSARY)

**NON-SCHOLASTIC SECTIONS:** (OPEN & U1800) 4 ROUNDS, GAME 40 d5  
(MIN. RATING OF 1650 FOR OPEN. STUDENTS MAY PLAY IN OPEN, BUT NOT U1800)

FIRST ROUND STARTS AT 9:45, LATER ROUNDS WILL START ASAP

**INDIVIDUAL AND SCHOOL TEAM TROPHIES. TEAMS MUST CONSIST OF AT LEAST 3 PLAYERS (TOP 4 SCORES COUNT).**

**FOR EACH TOURNAMENT:** SCHOLASTIC SECTIONS: TROPHIES; NON-SCHOLASTIC SECTIONS: CASH PRIZES.

**FOR THE END OF THE YEAR GRAND PRIX STANDINGS AND AWARDS:**  
THE TOTAL OF EACH PLAYER'S RESULTS FROM ALL 5 TOURNAMENTS WILL BE USED.  
HOWEVER, YOU ARE WELCOME TO PLAY IN AS FEW OR AS MANY TOURNAMENTS AS YOU WANT.

MORE INFORMATION AND DETAILS (INCLUDING ONLINE ENTRY) ARE AVAILABLE AT [WWW.BOCACHESS.COM](http://WWW.BOCACHESS.COM)

**ENTRY FEE IS \$19** IF RECEIVED BY THE WEDNESDAY PRIOR TO THE TOURNAMENT, \$24 IF RECEIVED LATER.  
**TITLE I STUDENTS CONTACT JON FOR THE ENTRY FEE. SCHOLASTIC SECTION PLAYERS THAT ENTER ON-SITE  
WILL AUTOMATICALLY GET A 1/2 POINT BYE FOR ROUND 1. ONLINE ENTRY WILL CLOSE AT 8:00 THE NIGHT BEFORE.**

CHESS SETS WILL BE PROVIDED FOR THE GAMES. BRING A CHESS CLOCK IF YOU HAVE ONE.  
(THESE WILL BE AVAILABLE FOR PURCHASE ON-SITE). FOOD AND DRINK WILL ALSO BE AVAILABLE FOR PURCHASE ON-SITE.

**USCF MEMBERSHIP IS REQUIRED.** IF THE USCF WEBSITE DOES NOT SHOW YOU AS A CURRENT MEMBER YOU WILL NOT  
BE PAIRED. USCF MEMBERSHIP RATES ARE CURRENTLY AS FOLLOWS: **12 & UNDER**-\$25 WITH MAGAZINE, \$17 NO  
MAGAZINE; **15 & UNDER**-\$30 WITH MAG, \$22 NO MAG; **24 & UNDER**-\$35 WITH MAG, \$26 NO MAG; **ADULT**-\$49 WITH MAG, \$40  
NO MAG. IF JOINING THE USCF INCLUDE THE MEMBERSHIP FEE IN YOUR CHECK.

**THE TOURNAMENT IS AT THE FRANKLIN ACADEMY IN COOPER CITY:**

6301 S. FLAMINGO ROAD, COOPER CITY, FL 33330

MAKE CHECKS PAYABLE TO **BOCA RATON CHESS CLUB** AND MAIL WITH THE REGISTRATION FORM TO:  
**BOCA RATON CHESS CLUB, 2385 NW EXECUTIVE CENTER DRIVE, #100, BOCA RATON, FL 33431**

E-MAIL: [JON@BOCACHES.COM](mailto:JON@BOCACHES.COM) PHONE: 561-302-4377

WEBSITE: [WWW.BOCACHESS.COM](http://WWW.BOCACHESS.COM) (ONLINE ENTRY AVAILABLE)

CHIEF TOURNAMENT DIRECTOR - JON HASKEL, USCF NATIONAL TD, ASST. TOURNAMENT DIRECTOR - DIEGO MILLA

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## REGISTRATION FORM

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_  
ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_  
\_\_\_\_\_

CIRCLE SECTION PLAYING IN: **SCHOLASTIC:** K1 K3 K5 K8 K12 **NON-SCHOLASTIC:** OPEN U1800

IF SCHOLASTIC, GRADE \_\_\_\_\_ NAME OF SCHOOL \_\_\_\_\_

USCF I.D.# \_\_\_\_\_ EXPIR. DATE \_\_\_\_\_ DATE OF BIRTH (IF JOINING THE USCF) \_\_\_\_\_